आदर्तव्य â-dartavya, fp. = âdara*n*îya.

आदर्श â-dar*s*á, m. seeing; mirror; image; copy; **-pustaka**, n. copy, manuscript; **-maya**, a. being altogether mirror.  
आदहन â-dáhana, n. place of cremation.

आदातृ â-dâ-t*ri*, m. receiver.

आदादिक âdâdi-ka, a. belonging to the Ad-class (gr.).  
आदान â-dấ-na, n. grasping, taking; - away; receiving; seizure, appropriation; withdrawal; **-ya**, gd. having taken = with; **-yin**, a. inclined to receive gifts; -°, appropriating.  
आदार â-dârá, m. consideration, regard.  
आदि â-d-i, m. [taking in hand: â + √dâ] beginning: lc. in the -, at first; -°, beg. with = and the rest, etc. (*often* **-ka**); **-kart*ri***, m. original creator; **-ke*s*ava**, m. ep. *of* Vish*n*u; **-tas**, ad. from *or* in the beg., at first; -°, from - onwards: **-tâ**, f. being the beginning, origin.  
आदितेय âditeyá, m. son of Aditi.  
आदित्य 1. âdityá, a. belonging to *or* descended from Aditi; m. son of Aditi; sun: pl. *a class of gods*; n. N. *of a lunar mansion*.  
आदित्य 2. âdityá, a. belonging to the Âdityas; divine; relating to the sun; **-*k*andra**, m. du. sun and moon; **-prabha**, m. N. *of a king*; **-ma*nd*alá**, n. sun's orb; **-vat**, ad. like the sun; **-var*n*a**, a. sun-coloured; **-varman**, **-sena**, m. Ns. *of kings*.  
आदित्सु â-ditsu, des. a. desirous to obtain (ac.); avaricious.  
आदिदेव âdi-deva, m. primeval god: ep. *of* Brahman, Vish*n*u, *S*iva.  
आदिन् âd-in, a. eating.

आदिनान्तम् â-dina‿antam, ad. up to the end of the day.  
आदिपर्वत âdi-parvata, m. chief mountain; **-purusha**, m. original ancestor; primeval spirit; **-pûrusha**, m. primeval spirit, ep. *of* Vish*n*u; **-bhava**, a. produced in the beginning; **-bhûta**, pp. being the first among (g.).  
आदिम âdi-ma, a. first; **-mat**, a. having a beginning; **-mûla**, n. original cause; **-varâha**, m. original boar, ep. *of* Vish*n*u.

आदिश् â-dí*s*, f. scheme, purpose, intent.  
आदिशे â-dí*s*e, (d.) inf. to aim at (ac.).

आदिष्ट â-dish-*t*a, (pp.) m. *kind of peace or alliance*; n. injunction, rule of conduct; **-*t*-in**, m. student who has received rules *from his teacher*, novice.  
आदीर्घ â-dîrgha, a. longish.  
आदृत â-d*ri*ta, pp. considerate, careful, attentive; intent on (lc., -°); respected, valued, honoured: **-vati**, f. act. *(for finite verb)* having paid attention *or* treated with respect.  
आदृष्टिगोचरम् â-d*ri*sh*t*i-go*k*aram, ad. as far as the eye can reach; **-prasaram**, ad. id.  
आदेय â-deya, fp. to be taken *or* plucked; to be removed; to be employed.  
आदेवन â-devana, n. play-ground.  
आदेश â-de*s-*á, m. statement; report; prophecy; instruction; rule, precept; command; substitute (gr.): **-ka**, m. guide; **-in**, a. instructing, ordering (-°); **-ya**, fp. to be stated *or* told.  
आद्य 1. âd-yã, fp. to be eaten, eatable; n. food.  
आद्य 2. âdya, a. first: -°, having as first = etc.

आद्यन्त âdi‿anta, n. sg., m. du. beginning and end; -°, a. beginning and ending with: **-vat**, a. having a beginning and an end.  
आद्याद्य âdya‿âdya, a. each preceding.  
आद्युदात्त âdi‿udâtta, a. having the acute on the first syllable: **-tva**, n. accentuation on that syllable.  
आद्यून â-dyûna, a. voracious.  
आद्वादशम् â-dvâda*s*ám, ad. up to twelve.  
आधमन â-dhamana, n. pledge, mortgage.  
आधमर्ण्य âdhamar*n*ya, n. indebtedness.  
आधवनीय â-dhav-anî́ya, m. vessel for shaking and clarifying Soma.  
आधातृ â-dhât*ri*, m. lighter *of sacred fire*; giver, bestower; teacher.

आधान â-dhấna, n. laying *or* placing on; kindling of the sacred fires; impregnation; ceremony preceding impregnation; production; pledging; employment: **-hetu**, a. occasioning the creation of (-°).  
आधायक â-dhây-aka, a. bestowing, effecting, causing (-°); **-in**, a. id.: **-i-tâ**, f. abst. N2.  
आधार â-dhârá, m. support, prop, foundation; receptacle, reservoir; trench *(round the foot of a tree)*; dyke, dam; location *or* sphere *of an action* (gr.): -°, a. relating to; **-tâ**, f. state of a receptacle; **-‿adheya-bhâva**, m. relation between the receptacle and what it contains.  
आधि 1. â-dhí, [√dhâ] m. receptacle; foundation; pledge.

आधि 2. â-dhí, [√dhyâ] m. *(generally pl.)* anxiety, care, longing.

आधिक्य âdhikya, n. excess; superiority, pre-eminence.  
आधिदैवत âdhi-daivata, °दैविक -daivika, a. relating to the gods; **-patya**, n. (paramount) sovereignty, lordship (over, lc.); **-bhoga**, m. usufruct of a pledge; **-râ*g*ya**, n. paramount dominion; **-vedanika**, n. present *made to a first* *wife by a man* on marrying a second.  
आधी â-dhî́, f. longing, care, anxiety.  
आधीकृ âdhî-k*ri*, pledge.

आधुनिक âdhunika, a. present.  
आधेय â-dheya, fp. to be put on; - deposited; - granted; contained *or* situated in; n. laying on; kindling *of the* *sacred fire*.  
आधोमुख्य âdho-mukh-ya, n. going downwards.  
आधोरण â-dhora*n*a, m. driver of an elephant.  
आध्मात â-dhmâ-ta, pp. inflated, swelled.  
आध्यात्मिक âdhyâtmika, (**â**, **î**) relating to self, subjective; relating to the universal soul.

आध्र âdhrá, a. needy, indigent.  
आध्वनिक âdhvanika, a. travelling.  
आध्वर्यव ấdhvaryava, a. relating to the Adhvaryu (Ya*g*ur-veda); n. function of the Adhvaryu.  
आन ân-á, m. [breather], face.  
आनंश ân-á*ms*a, 3 sg. pf. *of* √1. a*s*.

आनक ânaka, m. *kind of* drum.

आनट् ấn-a*t*, 2 & 3 sg. aor. *of* √1. a*s*.  
आनडुह ấna*d*uha, a. coming from a bull.  
आनतपर्वन् â-nata-parvan, a. hvg. depressed (= *not prominent*) knots, smooth *(arrow)*.  
आनति ấ-nati, f. bowing; submission.

आनन ân-ana, n. [breather: √an] mouth; face.  
आनन्तर्य ânantarya, n. immediate succession; no interval.  
आनन्त्य ânantya, a. endless; n. -ness, eternity.  
आनन्द â-nandá, m. (n.) joy, bliss; sensual pleasure: **-ka**, a. gladdening, delighting; **-thu**, m. joy, delight; **-na**, a. delighting; **-bâshpa**, m. tears of joy; **-maya**, a. (**î**) consisting of joy, blissful; **-yit*ri***, m. delighter; **-vardhana**, m. N. *of a poet*.  
आनन्दाश्रु ânanda‿a*s*ru, n. tears of joy; **-‿utsava**, m. joyous festival.  
आनन्दिन् ânand-ín, a. joyful; delighting.  
आनम्र â-namra, a. bent, bowed.  
आनयन â-nay-ana, n. bringing near *or* back; procuring; producing; **-itavya**, fp. to be brought near.  
आनर्त â-narta, m. pl. N. *of a people*.

आनर्थक्य ânarthak-ya, n. uselessness.  
आनश ân-a*s*-á, **-ús**, **-é**, &c., pf. *of* √1. a*s*.

आनाक â-nâka, ad. up to heaven (°-).  
आनाथ्य ânâth-ya, n. defencelessness.  
आनाय â-nâya, m. [attractor], net.  
आनायाय ânâyâya, den. Â. represent a net.  
आनायिन् ânây-in, m. fisherman.  
आनाश ân-â*s*a, 3 sg. pf. *of* √1. a*s*.

आनीति â-nîti, f. bringing near.  
आनील â-nîla, a. blackish.  
आनुकूलिक ânu-kûl-ika, a. courteous: **-tâ**, f. courteousness towards (g.), **-ya**, n. favour; agreeableness; friendly terms; **-gu*n*ya**, n. homogeneousness; **-pûrv-a**, n., **-î**, f., **-ya**, n. regular succession: in., ab. successively; **-yâtrika**, m. servant; **-lomya**, n. direct *or* natural order; **-ve*s*ya**, m. neighbour next but one; **-shák**, ad. in order; **-shaṅgika**, a. (**î**) adherent, connected with, following; enduring; necessarily following from (g.); adventitious; **-sh*t*ubha**, a. consisting of *or* like anush*t*ubh.  
आनूप ânûpa, a. watery, swampy; m. aquatic animal.  
आनृण्य ân*rin-*ya, n. unindebtedness.  
आनृशंस ân*ris*a*m*s-a, n. kindness, benevolence; **-ya**, a. kind; n. kindness.  
आनेतृ â-ne-t*rí*, m., **-trî**, f. bringer; **-ya**, fp. to be brought near.

आन्तम् â‿antám, ad. to the end; completely.  
आन्तर ântara, a. inner, interior.  
आन्तरिक्ष ântarikshá, a. (**î**) proceeding from the air *or* sky; airy, aerial.  
आन्त्र ântra, n. sg. & pl. entrails.  
आन्दोलक ândol-aka, m. swing; **-ana**, n. swinging.  
आन्दोलय ândolaya, den. P. swing: pp. **ita**.  
आन्दोलिका ândolikâ, f. litter.  
आन्ध्य ândh-ya, n. blindness.  
आन्वाहिक ânvâh-ika, a. (**î**) daily.  
आन्वीक्षिकी ânvîksh-ikî, f. logic.

आप् ÂP, V. P. (Â) **âp-nu**, reach, obtain, attain; incur, suffer; befal: ps. be completed: pp. **âptá**, reached, obtained; filled, pervaded; abundant; trusty, familiar; cs. **âpáya**, P. cause to reach *or* obtain, bring to; cause to feel; des. **îpsa**, wish to obtain, desire. **anu**, reach: pp. arrived. **abhi**, cs. complete; attain; des. wish for. **ava**, reach; obtain, acquire; meet with, incur, suffer. **prati‿ava**, recover. **sam-ava**, obtain; incur. **upa**, fulfil. **pari**, reach; gain; make an end: pp. **paryâpta**, completed, full; abundant, spacious, sufficient for (d., g.); equal to (d., lc., inf.), a match for (g.), adequate; des. wish for; demand; guard; lie-in-wait for. **pra**, reach, meet, fall in with, find; obtain, receive in marriage; incur; result *from a rule*, obtain, be in force *(also ps.)*: pp. **prâpta**, reached; met, obtained; incurred; having reached &c. (ac. *or* -°); come, arrived, present; resulting *from a* *rule*, obtaining (gr.); cs. bring *or* convey to (2 ac.); report to *or* bring before; cause to obtain (2 ac.). **anu-pra**, reach, find; imitate: pp. arrived at, come to (ac.). **sam-anu-pra**, reach: pp. come; arrived at (ac.); having obtained. **sam-pra**, reach, arrive at; meet; obtain, - in marriage; fall into, incur, suffer: pp. met, obtained; having reached, - come to, - fallen into (ac.); come, arrived; coming from (ab.). **anu-sam-pra**, reach, arrive at; meet: pp. arrived at (ac.), befallen (ac.); come, present. **prati**, des. court, woo. **vi**, pervade, fill; reach to (**â**): pp. pervaded, filled; bathed in (in.); occupied; possessed of (in.); included in; well-to-do: cs. pp. **vyâpita**, pervaded, filled. **abhi-vi**, gd. including (ac.). **sam**, obtain; complete; kill: pp. concluded; cs. cause to obtain; finish, complete, **pari-sam**, ps. be contained in (lc.); belong to (lc.); pp. entirely comprehended; perfected, summed up.